



United States Steel Corporation
Clairton Works
400 State Street
Clairton, PA 15025

Jim

July 2, 2008

Mr. James Thompson
Department of Air Quality
Bureau of Air Pollution Control
301 Thirty-Ninth Street
Pittsburgh, PA 15201

U.S. Environmental Protection Agency
Region III
Air, Radiation & Toxics Division
1650 Arch Street
Philadelphia, PA 191003-2029
ATTN: James W. Hagedorn

Assistant Council
Department of Environmental Protection
Division
Southwest Region
400 Waterfront Drive
Pittsburgh, PA 15222-4745
ATTN: Steve Hepler


Department of Justice
Environmental and Natural Resource
Environmental Enforcement Section
P.O. Box 7611
Ben Franklin Station
Washington, D.C. 20044
ATTN: David Street, Esq.

Subject: USS Reference Number: 08-0529
ACHD Reference Number: N/A
"B" Battery Igniter Flare
USS Clairton Works

Gentlemen:

The attached form revises our report of the outage. Any questions concerning this matter should be referred to Coleen M. Davis at 412-233-1015.

Sincerely,


Mark G. Tabler
Plant Manager
Clairton Works
FOR MG TABLER

RECEIVED

JUL 10 2008

Division Manager (34P00)

NOTICE OF BREAKDOWN OF EQUIPMENT
ARTICLE XXI - SECTION 2108.1

1. **USS Reference Number:** 08-0529
ACHD Reference Number: N/A
2. **Date & Time of Breakdown:** Date: 07/01/08 Time: 0630 hours
3. **Company Name:** U.S. Steel Corporation - USS Clairton Works
4. **Specific Equipment Involved or Affected:** "B" Battery Igniter Flare
5. **BAPC Permit Number (if applicable):**
6. **Location:** Clairton, PA
7. **Nature and cause of breakdown:** For safety reasons, the "B" Battery Igniter Flare will be temporarily unavailable for service while lifts are made to replace the bunker heat shields. The task is expected to span a 2 week period and the igniter flare will be unavailable from 0630 - 1500 hours during the project.
8. **Identification of Emissions:**
 - A. **Type(s)** (CO, NOX, SO₂, Particulates, Hydrocarbons, etc.)
No environmental impact is expected.
 - B. **Toxic qualities of each type** (including its qualities as an irritant, and its potential for causing illness, disability, or mortality). N/A
 - C. **Amount of each type emitted (or likely to be emitted).**
N/A
9. **Measures taken (or to be taken) to minimize length of breakdown and amount of emissions, including shutdown or curtailment (or why it is impossible or impractical to do so).**
The igniter flare will be available for service daily at the completion of the task.
10. **Facility back in operation - Date:** **Time:** hours

Signature Coleen M. Davis Date 7-2-08
Coleen M. Davis
Senior Environmental Control Engineer Phone: 412-233-1015